

**LOUISVILLE-JEFFERSON COUNTY METRO  
DEPARTMENT OF PUBLIC WORKS  
444 South Fifth Street, Suite 400  
Louisville, Kentucky 40202**

***ENCROACHMENT PERMIT BOND***

BOND NO. \_\_\_\_\_

KNOW ALL BY THESE PRESENTS: That we \_\_\_\_\_ in the City of \_\_\_\_\_, State of \_\_\_\_\_ as Principal, and \_\_\_\_\_, in the City of \_\_\_\_\_ State of \_\_\_\_\_, as Surety, are held and firmly bound unto the Louisville-Jefferson County Metro Department of Public Works, for the use and benefit of the Louisville-Jefferson County Metro Department of Public Works, located at 444 South Fifth Street, Suite 400, Metro Development Center Building, Louisville, Kentucky 40202, State of Kentucky, Obligee, in the penal sum of \_\_\_\_\_ (\$ \_\_\_\_\_) Dollars, lawful money of the United States for the payment of which well and truly be made, we bind ourselves, our heirs, executors, administrators and assigns, jointly and severally, firmly by these presents.

The condition of the foregoing obligation is such, that whereas the said Principal has been permitted to \_\_\_\_\_ authorizing encroachment upon the Louisville-Jefferson County Metro Government public right-of-way.

NOW, THEREFORE, if the above bounden Principal shall faithfully and honestly complete the encroachment in accordance with said permit, and if the encroachment of which the said permit is granted fails to meet all specification, or if the said permit is revoked by the Louisville-Jefferson County Metro Department of Public Works, the above bounden Principal shall properly restore the right-of-way in accordance with Metro Ordinance regulations, and if thereafter such restoration has been completed, then this obligation shall be null and void; otherwise to remain in full force and effect until completion of the encroachment has been duly accepted by an authorized agent of the Louisville-Jefferson County Metro Department of Public Works.

***That this obligation shall remain in full force and effect until terminated in writing by the Louisville-Jefferson County Metro Department of Public Works.***

In witness whereof, we, the parties, have set our hands and seals on this \_\_\_\_\_, day of \_\_\_\_\_ 20 \_\_\_\_\_.

\_\_\_\_\_  
Ky. Bonding Agent Name

\_\_\_\_\_  
Principal

\_\_\_\_\_  
Mailing Address

\_\_\_\_\_  
BY

\_\_\_\_\_  
City, State, Zip Code

\_\_\_\_\_  
Surety

\_\_\_\_\_  
Phone Number

\_\_\_\_\_  
Attorney in Fact