



## COMPLETE STREETS COALITION MEETING

METRO DEVELOPMENT CENTER, 444 S. 5<sup>TH</sup> STREET, ROOM 416, LOUISVILLE, KY  
November 30, 2023 AT 11:30 AM to 12:30 PM

### AGENDA

#### ATTENDEES:

##### VOTING MEMBERS

Sandra Mayes  
Elijah Lacey  
Joseph B Spencer  
Kenneth Thompson  
Jesse Bray  
Estela Valdez  
Janet Douglas Heston  
Bill Wright  
Benjamin Putman  
Patrick Smith  
Aletha Fields  
Shannon R Perez  
Lucas Frazier  
Emily Coleman  
Anita Hall

##### GOVERNMENTAL REPRESENTATIVES

Amanda Deatherage,  
*Louisville Metro Public Works*  
Nate Keltch, *Co-Chair*  
*Louisville Metro Public Works*  
James Maynard,  
*Louisville Metro Public Works*  
Michael King,  
*Advanced Planning, Louisville Metro Government*  
Chris Butz,  
*Louisville Metro Public Works*  
Travis Fiechter  
*Assistant County Attorney, Louisville*

#### HANDOUTS:

- September, 2023 Meeting Minutes
- List of Projects
- Checklists
- Shelby Park Plan

### ITEMS

#### CALL TO ORDER 11:30 AM:

- A meeting of the Complete Streets Coalition (CSC) is called to order at 11:30 AM on June 29, 2023 by Patrick Smith Citizen Representative Co-Chair (CRC) of the CSC.
- **Please say your name before you speak** to assist the CSC Secretary Elijah Lacey in taking accurate meeting minutes.



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### **ADOPT MINUTES FROM PREVIOUS MEETING 11:30AM:**

### **OLD BUSINESS**

#### **CHECKLISTS TO BE REVIEWED 11:35 AM:**

- Nathan Keltch & James Maynard will present the following Checklists:
  1. Aiken Road and Arnold Palmer Road Round About
  2. SS4A River Road
  3. SS4A Zorn Avenue
  4. River Road Widening

#### **UPDATE ON REMAINING FUNDS 12:15 PM:**

- Nate Keltch will present on the areas that the CSC asked to investigate at the September CSC Meeting:
  1. Wheatley Elementary School – California Neighborhood Association
  2. Shelby Park – Shelby Park Neighborhood Association

### **NEW BUSINESS**

#### **OPEN CONVERSATION 12:25 PM:**

- Pat Smith will lead an open discussion to ensure that all guests and CSC members are heard.

#### **NEXT MEETING 12:30 PM:**

- Pat Smith will lead discussion and set next meeting location and time.

### **ADJOURN 12:30 PM**